

District Patriot's Pen Participation Reporting

District Chairmen: Please forward the completed District Report Form and Summary to the Department Chairman.

POST NO.

List Posts that have actually declared student winner(s) and have forwarded at least one winner on to the next (i.e. District) level. Co-sponsorships between VFW Posts are not allowed. These Posts can be listed in either District or numerical order.

AUXILIARY

If Post has an Auxiliary, credit their participation by indicating *YES* or *NO*.

NUMBER OF PARTICIPATING STUDENTS

Number of students that actually entered the competition by writing an essay.

NUMBER OF POST WINNERS ADVANCED

Number of Post winners that were advanced up to the second level of competition (i.e. District.)

MONETARY AWARDS

Total amount of dollars actually awarded to student participants.

ADDITIONAL MONEY EXPENDED

All additional monies (other than scholarships and award monies) allocated and expended in conducting their program (banquets, gifts, pins, jackets, etc.)

Forwarding District Patriot's Pen Winners to Department

District Chairmen: The District winner's materials that should be forwarded to the Department Chairman (immediately after the District judging is complete) are:

- 1.) First Place District winner's completed official entry form.
- 2.) First Place District winner's typed essay.
- 3.) First Place District winner's photograph (close-up of head & shoulders.)

SUMMARY

DISTRICT PATRIOT'S PEN PARTICIPATION REPORT

DISTRICT NO. _____

DEPARTMENT OF LOUISIANA

The VFW Posts and Auxiliaries identified in this consolidated District report participated in the VFW annual Patriot's Pen Program.

GRAND TOTALS FOR *DISTRICT ONLY*: (Do NOT add totals of all Post)

_____	_____	_____	_____
Posts	Auxs	Students	Post Winners Advanced to State
\$ _____		\$ _____	
Monetary Awards		Addl. Money Expended	

MONETARY VALUE OF DISTRICT COMPETITION:

District Monetary Awards \$ _____

District Additional Expenses \$ _____

Signed by: _____ Date _____

District Chairman

***PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE THIS COMPLETED SUMMARY
TO THE DEPARTMENT PATRIOT'S PEN CHAIRMAN***

