

POST SPECIAL PROJECT ENTRY FORM

All entries must be in the form of a record book (binder) and this form must be the first page of your book. Information should be neatly presented and in chronological order. All entries must be post-marked by midnight April 30th each year.

VFW Post/Auxiliary (if applicable) County Council, District and Department _____

Address _____

Dates of the project from inception to conclusion _____

List of other organizations (if any) that assisted/participated _____

How many people directly benefitted from this effort? _____ Approx. local population _____

List local media and addresses (we will send them news releases)

Signatures

Department Community Service Chairman _____ Date _____

Printed name of Community Service Chairman _____

(NOTE: This signature confirms that you have reviewed this entry and are verifying that the form is complete and there is evidence to support the nomination.)

Department Adjutant _____ Date _____

Printed name of Department Adjutant _____

Submitted by (Submission will be returned to this individual)

Name _____

VFW position/title _____

Address _____

Telephone _____