

# DISTRICT PARTICIPATION SUMMARY REPORT FOR THE SMART/MAHER VFW NATIONAL CITIZENSHIP EDUCATION TEACHER AWARD

DISTRICT NO. \_\_\_\_\_

DEPARTMENT OF \_\_\_\_\_

The VFW Posts and Auxiliaries identified in this report participated in the VFW annual Smart/Maher VFW National Citizenship Education Teacher of the Year Award Program.

**GRAND TOTALS FOR POST COMPETITION: *(list totals taken from District report forms)***

Posts	Auxs	Participating Schools	Nominated Teachers
			\$ _____ Awards Amount

**MONETARY VALUE OF DISTRICT COMPETITION:**

District Awards \$ \_\_\_\_\_

District Additional Expenses \$ \_\_\_\_\_

**GRAND TOTAL of POST/DISTRICT \$ AMOUNT** \$ \_\_\_\_\_

Signed by: \_\_\_\_\_ Date \_\_\_\_\_  
*District Commander/Chairman*

## ***PLEASE NOTE:***

### **GIVE THIS REPORT TO DEPARTMENT CHAIRMAN**

The report form and this summary should be in the hands of your  
Department Teacher Award Chairman (or Citizenship Ed Chrm)  
immediately following the completion of your District judging.

**DISTRICT REPORT FORM FOR THE  
SMART/MAHER VFW NATIONAL CITIZENSHIP EDUCATION  
TEACHER AWARD**

POST #	AUXILIARY	NUMBER OF PARTICIPATING SCHOOLS	NUMBER OF TEACHERS NOMINATED	POST \$ AMOUNT EXPENDED

GUIDELINES FOR REPORTING ARE LISTED ON THE ENCLOSED LETTER. PLEASE REVIEW.